

Entries close at 12:00 p.m. (EST) Wednesday, February 25, 2015 at Show Secretary's address  
After which time entries cannot be accepted, canceled or substituted, except as provided for in  
Chapter 11, Section 6 of the "AKC Rules Applying to Dog Shows."

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## Premium List

### *Four Specialty Shows in Two Days!*

Presented by



**Potomac Valley Shetland Sheepdog Club, Inc.**  
52nd & 53rd Independent Specialty Shows  
(Licensed by the American Kennel Club)

&

**Shetland Sheepdog Club of Greater Baltimore**  
47th & 48th Independent Specialty Shows  
(Licensed by the American Kennel Club)

**March 13 & 14, 2015**

**March 12, 2015 - Puppy Sweepstakes**

**Bethel Apostolic Church Recreational Building**  
21 N. Earlton Rd. Ext., Havre de Grace, MD 21075

*For Shetland Sheepdogs Only – Unbenched — Indoors*  
*Show hours: 7:00 a.m. to 6:00 p.m.*

***Entry is limited to 100 per event number.***

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# Potomac Valley Shetland Sheepdog Club

<http://www.potomacvalleyshetlandsheepdogclub.org>

## Officers & Board of Directors

President ..... Cathie Skoog  
Vice President ..... Linda McClure  
Treasurer ..... Jack Gurney  
Recording Secretary ..... Karen Schwartz  
Corresponding Secretary ..... Deborah Lauritzen  
3700 Manor Road, #2, Chevy Chase, MD 20815

## Board of Directors

Fran Beacham & Kenny Schwartz

## Show Committee

Show Chair ..... Virginia O'Shea  
4339 Still Meadow Road, Fairfax, VA 22032-1634  
Phone: 703-978-1708 e-mail: [vhoshea@potgold.com](mailto:vhoshea@potgold.com)

***And All Officers And Board of Directors of the Club***

Chief Ring Steward ..... Mary Stuller

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## Schedule of Events

**Thursday, March 12, 2015**  
**Shetland Sheepdog Club of Greater Baltimore**  
**Puppy Sweepstakes**  
**7:00 PM**

**Friday, March 13, 2015**  
**Potomac Valley Shetland Sheepdog Club**  
**AM & PM Conformation**

**Saturday, March 14, 2015**  
**Shetland Sheepdog Club of Greater Baltimore**  
**AM & PM Conformation and Junior Showmanship**



### **AMERICAN KENNEL CLUB CERTIFICATION**

Permission has been granted by the American Kennel Club  
for the holding of this event under AKC Rules and Regulations.

***James P. Crowley, Secretary***

# Shetland Sheepdog Club of Greater Baltimore

<http://www.sscgb.org>

## Officers & Board of Directors

President ..... Charles Magin  
Vice President ..... Rhonda Toren  
Treasurer ..... Rachael Toren  
Secretary ..... Melody Magin

1660 Magin Lane, Westminster, MD 21157

## Board of Directors

Cindy Deubler, Cynthia Hornor & Jon McConnell

## Show Committee

Show Chair ..... Rhonda Toren  
5474 Delphinium Court, Columbia, MD 21045  
410.997.5237 :: [showsec@clantyre.net](mailto:showsec@clantyre.net)

*And All Officers And Board of Directors of the Club*

## Committee Chairs

Catalog Sales ..... Patty Henderson  
Chief Ring Steward ..... Anne Laney  
Raffle ..... Melody Magin, Barbara Miller & Patty Henderson  
Grounds ..... Cindy Deubler & Charlie Magin  
Trophies & Gifts ..... Rhonda Toren

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## Event Secretary

Rachael Toren  
430 Maryland Avenue, Baltimore, MD 21228  
443.253.9404 FAX: 410-997-7918  
[clantyre@gmail.com](mailto:clantyre@gmail.com) || [www.clantyre.net](http://www.clantyre.net)

SSCGB dedicates this year's specialty to the memory of  
Mrs. Deborah Jones (Ashburton Shelties)



Rhonda Toren  
[showsec@clantyre.net](mailto:showsec@clantyre.net)

Rachael Toren  
[clantyre@gmail.com](mailto:clantyre@gmail.com)

[www.clantyre.net](http://www.clantyre.net) | 410.997.3698 | 410.997.7918 (f)

# Judging Panel

## Shetland Sheepdog Club of Greater Baltimore

Thursday PM, March 12, 2015

Puppy Sweepstakes ..... Cay Ireland  
8549 Applecross Circle, Apex, NC 27539

## Potomac Valley Shetland Sheepdog Club

Friday, March 13, 2015

AM Conformation ..... Jackie Parisek \*  
41W384 Lenz Road, Campton Hills, IL 60124

PM Conformation ..... Jerry Parisek \*  
41W384 Lenz Road, Campton Hills, IL 60124

## Shetland Sheepdog Club of Greater Baltimore

Saturday, March 14, 2015

AM Conformation & Junior Showmanship ..... Ellen Worthington  
980 Highway 438, Wilsonville, AL 35186

PM Conformation & Junior Showmanship ..... Glenda Henson  
9369 Ogallala Road, Longmont, CO 80503



## Ribbon Prizes

### **Regular Classes**

First Prize ..... Blue Ribbon  
Second Prize ..... Red Ribbon  
Third Prize ..... Yellow Ribbon  
Fourth Prize ..... White Ribbon  
Winners ..... Purple Rosette  
Reserve Winners ..... Purple & White Rosette  
Best of Winners ..... Blue & White Rosette  
Best of Breed ..... Purple & Gold Rosette  
Best of Opposite Sex to Best of Breed ..... Red & White Rosette  
Select ..... Light Blue & White Rosette

### **Non-Regular Classes**

First Prize ..... Rose Ribbon  
Second Prize ..... Brown Ribbon  
Third Prize ..... Light Green Ribbon  
Fourth Prize ..... Gray Ribbon  
Best Junior Handler ..... Rose & Green Rosette

### **Sweepstakes**

First Prize ..... Rose Ribbon  
Second Prize ..... Brown Ribbon  
Third Prize ..... Light Green Ribbon  
Fourth Prize ..... Gray Ribbon  
Best in Puppy Sweepstakes ..... Rose & Green Rosette  
Runner Up To Best in Puppy Sweepstakes ..... Lavender Rosette

\* Denotes Provisional Judge

## **Trophies & Prizes**

Rosettes and other prizes are offered by the host clubs through the generosity of its members and friends.

A full list of donors will be in the catalog.

### **Potomac Valley Shetland Sheepdog Club**

**Friday, March 13, 2015**

**Special prizes will be presented to each of the following:**

Best of Breed

Best of Opposite Sex to Best of Breed

Best of Winners

Winners Dog, Winners Bitch

Reserve Winners Dog, Reserve Winners Bitch

A full listing of PVSSC prizes can be obtained by contacting:

Virginia O'Shea

4339 Still Meadow Road, Fairfax, VA 22032

### **Shetland Sheepdog Club of Greater Baltimore**

**Saturday, March 14, 2015**

**Special prizes will be presented to each of the following:**

Best of Breed

Best of Opposite Sex to Best of Breed

Best of Winners

Winners Dog, Winners Bitch

Reserve Winners Dog, Reserve Winners Bitch

Championship and Grand Championship Rosettes will be presented to each Shetland Sheepdog completing their Championship.

Custom ribbons will be awarded to each veteran entered.

A full listing of SSCGB prizes can be obtained by contacting:

Rhonda Toren

5474 Delphinium Court, Columbia, MD 21045

**ATTENTION EXHIBITORS:** Trophies, Certificates, Ribbons and Prizes will be awarded in the ring to the person exhibiting the dog who shall be considered the owner or agent. All claims for prizes must be made in the judging ring before the completion of judging and the Show Secretary advised at once of any discrepancy. The Show Secretary and show-giving club disclaim any liability for cash prizes after the judging of the breed is over. All trophies must be picked up the day of the show. None will be mailed.

The club reserves the right to substitute any prize that may become unavailable with a prize of equal or greater value.

# Classes for Shetland Sheepdogs

## REGULAR CLASSES (for Dogs and Bitches)

- ♦ Puppy, 6 months and under 9 months
- ♦ Puppy, 9 months and under 12 months
- ♦ 12 months and under 18 months
- ♦ Bred By Exhibitor
- ♦ American Bred Dogs
  - ♦ Open Black
  - ♦ Open Blue
  - ♦ Open Sable

Winners

Best of Breed Competition

## **NON-REGULAR CLASSES Involving Single Dog Entries**

**Veterans Class\*:** Classes for dogs & bitches 7 years & over. Sexes divided.

\*The American Kennel Club allows spayed bitches and castrated dogs to be shown in the Veterans Class at Independent Specialty Shows, and are eligible for competition in Best of Breed Competition if otherwise undefeated the day of the show. *Chapter 11, Section 8 of the Dog Show Rules.*

## Sweepstakes

(Thursday evening, March 12 ONLY)

**Puppy Sweepstakes entry is FREE!**

### **PUPPY SWEEPSTAKES**

Sweepstakes are open to Shetland Sheepdogs 6 months and under 18 months. Each entry must also be entered in the Regular Class in at least one of the four shows. Champions of Record are NOT eligible to compete. Indicate Sweepstakes on the regular entry form in the space for additional classes (state age). Cash prizes will be awarded to Best in Sweepstakes and Runner-Up to Best in Sweepstakes only.

### **PUPPY CLASSES (for Dogs and Bitches)**

- Puppy, 6 months and under 9 months
- Puppy, 9 months and under 12 months
- Junior, 12 months and under 18 months

**Best in Sweepstakes will receive \$100.00 Cash prize,  
offered by the Shetland Sheepdog Club of Greater Baltimore.**

**Runner-Up to Best In Sweepstakes will receive \$50.00 Cash prize,  
offered by Clantyre Show Secretary Services.**

## Junior Showmanship

(Saturday, March 14 ONLY—AM & PM Shows)

**Novice Class:** For boys and girls at least 9 and under 18 years of age on the day of the show who at the time entries close, have not won three first places with competition present in a Novice Class at a licensed or member show.

**Open Class:** For boys and girls at least 9 and under 18 years of age on the day of the show who at the time entries close, have won three first places with competition present in a Novice Junior Showmanship Class at a licensed or member show.

**Master Class:** This class will be for boys and girls who are at least 9 years old and under 18 years on the day of the show, and who have won the 10 first place wins in an Open class with competition to be eligible to enter the Limited Class Competition. The calendar for this class will be consistent with the eligibility dates for the AKC Eukanuba National Championship. All Juniors meeting the criteria for this class are required to enter the Master Class and may change their entry the day of the show if entries have already closed. Once the eligibility time frame for that year has passed all participants return to the Open Class to complete for the following year.

Junior Handlers must include their AKC Junior Handler Number on each entry. You may obtain your junior identification number by calling the AKC at (919) 233-9767. Be sure all information for Junior classes is entered on the front and back of the entry form.

Bitches in season are not eligible. At Specialty shows, dog must be of the breed for which the show is held.

## Accommodations

These establishments have graciously agreed to accept guests with **well-mannered dogs**.

Please return the trust and assume full responsibility for your dog's behavior.

Pet fees may apply. Policies can change. Please call ahead to verify that your dog is welcome.

**Merit Hotel and Suites** - 980 Hospitality Way, Aberdeen ..... 410-273-6300

*(Formerly the Clarion hotel)*

*Block of 15 rooms—special room rate of \$89/night (first-floor, non-smoking only).*

*\$25 one time pet fee. Mention "Sheltie Club" when making reservations.*

*Reservations must be made by February 13 in order to secure the rate.*

**Extended Stay America Baltimore Bel Air** - 1361 James Way, Bel Air ... 410-273-0194

**La Quinta Inn** - 793 W. Bel Air Ave., Aberdeen ..... 410-272-6000

**La Quinta Inn Edgewood/APG South**- 2112B Emmorton Park Rd., Edgewood

..... 410-676-6969

**Red Roof Inn** - 988 Hospitality Way (Exit 85 and Rt. 22), Aberdeen ..... 410-273-7800

**Residence Inn Aberdeen** - 830 Long Dr., Aberdeen ..... 410-272-0444

**Super 8 Motel** - 1008 Beards Hill Rd., Aberdeen ..... 410-272-5420

**Super 8 Motel** - 929 Pulaski Hwy. (I-95, Exit 89), Havre de Grace ..... 410-939-1880

**Travelodge Hotel** - 820 W. Bel Air Ave., Aberdeen ..... 410-272-5500

## Campgrounds

**Motor homes** are welcome on the show site, but parking will be restricted to the "Upper Lot" near the church. (Our show is held in the Recreation Hall.) There is no electric or hook-up available.

**Elk Neck State Park**, North East, Md. First-come basis, electric hook-up only.

(410) 287-5333; <http://www.dnr.state.md.us/publiclands/central/elkneck.asp>

**Bar Harbor RV Park**, Abingdon, Md. (410) 679-0880; [www.barharborryvpark.com](http://www.barharborryvpark.com)

## Directions to Show Site

From north or south:

Take I-95 to Exit 89 (Havre de Grace) onto Route 155 (west—towards Bel Air/Churchville).

After ¼-mile, turn right onto Earlton Road.

Bethel Apostolic Church is approximately ¼-mile on right.

## Veterinarian on Call

Dr. Richard Streett

Churchville Vet Clinic, Churchville, MD

(410) 838-0085

**Exhibitors should follow their veterinarians' recommendation to assure their dogs are free of internal and external parasites, any communicable diseases, and have appropriate vaccinations.**

## Emergency Services

Ambulance (410) 638-4900 or 911

Fire Department (410) 838-3333 or 911

Sheriff/Local Police (410) 939-2121 or 911

Hospital—Harford Memorial (410) 939-2400 or (443) 843-5000

## Catalog Pre-Order

Catalogs will be available for pre-order for a rate of \$5. A limited number will be available at the show.

Please indicate the number of catalogs requested on the entry form, and add those funds to the entry fees.

## Catalog Advertising

Advertise in the Show Catalog! Checks made payable to Clantyre Show Secretary Services must accompany advertising materials. **NOTE: Advertising deadline March 1, 2015.**

**Price: Full Page: \$25.00 / Half Page: \$15.00**

For best results, please send electronic submissions. If not, please put return name and address and name of dog on a label on the back of all photos so they can be returned. Do not staple any items to photograph! Please send a description of how you would like the ad arranged. It is OK to send a demo layout in a Word document.

Send all materials to Rachael Toren (clantyre@gmail.com). Advertising deadline is March 1, 2015.

### **Guidelines:**

1. Photos: Ideal photos are in JPEG format, 200 dpi or higher. Do not send photos attached to Word documents or in PDF format.
2. Text should be sent in a simple MS Word or text document.
3. Pre-formatted Ads: 5.5 x 8, 200 dpi or higher. These may be sent in .pdf, .jpg or .psd format.

## Official Show Photographer



***www.showtimedesign.com***  
***(860) 205-7644***

***Private sittings by reservation only***



## Notice to Exhibitors

The building will be available for exhibitor setup from 5 p.m. to 6:30 p.m. on Thursday, March 12 with Sweepstakes judging to begin at 7 p.m. All set-up must be complete before the start of judging.

Dogs may not be left overnight.

On Friday and Saturday, the building will open at 7:00 a.m., and will close one hour after the conclusion of judging.

Extended grooming area will be available indoors. No chalking in building—covered chalking area will be available.

Floor covering is required under grooming and crate set-ups. A limited number of tarps will be available for purchase for a nominal fee at the show site.

Dogs need to be at the show only at the scheduled time of judging and may leave immediately thereafter unless required for further judging. **The judge is not required to wait for dogs.** It is the responsibility of the owner or handler to have the dog at ringside when required and without being called.

Breakfast and Lunch will be available on-site on Friday and Saturday.

Please keep these grounds cleaned up with the equipment provided. If we are to have access to these facilities again, exhibitors and handlers **MUST** keep them clean.

There will be **no smoking** in the building. Please dispose of trash in the proper manner.

Parents must be responsible for children. Children must be kept under supervision at all times. No strollers, please, for the safety of your child.

The Host clubs, the Show Secretary, or their members or agents assume no responsibility for any loss, damage or injury sustained by exhibitors, handlers or to any of their dogs or property; and further assume no responsibility for any injury to children in attendance.

All dogs present must be on leash or confined to their crates except when being judged. No flexi-leads inside the show building.

Free admission/Free parking.

No gasoline or diesel generators inside any building or within 100 feet of any area in which this dog show is conducted.

## Entry Information

<b>First Entry of Each Dog</b>	\$28.00
<b>Puppy Classes (6-9 &amp; 9-12)</b>	\$20.00
<b>Sweepstakes</b>	FREE!

MAKE ALL CHECKS AND MONEY ORDERS PAYABLE (in US Funds) TO:  
**SSCGB**

**c/o Rachael Toren, 430 Maryland Avenue, Baltimore, MD 21228**

**\*\*Do not\*\* send entries requiring a signature upon delivery.**

Telegraph, telephone and unsigned entries cannot be accepted. Entries not on an official AKC entry form and photocopies of entry forms without agreement and rules on the reverse side of the official AKC entry form are NOT ACCEPTABLE. Entries received without fees will not be accepted. Acknowledgement of entries will be made via email as soon as practicable. Please include legible e-mail address on your entry form.

Returned checks do not constitute a valid entry fee. The Show Secretary will add a \$30 collection fee to the amount of each returned check. Entry fees will not be refunded in the event that a dog is absent, disqualified, or excused by the Judge or Veterinarian, or barred from competition by action of the Show Committee. No refunds for bitches in season. If because of riots, civil disturbances, or other acts beyond the control of the show giving club, it is impossible to open or complete the show, no refunds will be made. Effective January 1, 2008 Event Service Fees on all AKC events will be \$3 for the first entry and \$3 for each additional entry in addition to the \$.50 recording fee for the first entry of each dog in Obedience. (*American Kennel Club Rules, Chapter 11, Section 2.*)

## Fax/Credit Card Entries

**Fax/Credit Card entries** will be accepted up to the closing date and time. Official AKC entry forms must be used and both sides must be transmitted. A cover sheet must include: Cardholder's name, address, city, state and zip code, phone Number and e-mail address, Credit Card Number, type (**Visa, MasterCard or Discover**) and expiration date, a written signature on the cover letter authorizing payment of entry and fax fees, "CVV" Code (the last 3 numbers that appear in the signature area on the back of the card) and the total number of pages including the cover sheet. The fax fee is \$4.00 per dog. All entries using a credit card, regardless of method of submission, will be processed through the fax/credit card system and will be charged the fax fee. You may wish to call to confirm receipt of your fax, as proof of transmission is not proof of receipt (Phone: 410-997-3698).

**FAX Entry Number is: 410-997-7918**

**For those last-minute entries, our favorite phone entry service is Entries On Time:  
1-800-992-8955**

*If you use an entry service (superintendent, online entry or fax service) other than the Show Secretary listed in the premium, please be aware of their terms, additional charges and delivery policies.*

*Entries are processed in the order that they are received by the Secretary at the address of the Show Secretary.*



OFFICIAL AMERICAN KENNEL CLUB ENTRY FORM

Potomac Valley Shetland Sheepdog Club
Shetland Sheepdog Club of Greater Baltimore

Bethel Apostolic Church Recreational Building, 21 N. Earleton Rd. Ext., Havre de Grace, MD 21075

- Checkboxes for Sweepstakes, AM Show, and PM Show on Thursday, Friday, and Saturday, March 12-14.

Entry Fees: First Entry: \$28.00 || Puppy Classes (6-9, 9-12): \$20.00
Puppy Sweepstakes (Thurs. ONLY): FREE!! || Junior Showmanship (Sat. AM & PM ONLY) \$20.00, Free as 2nd entry

Closing Date: WEDNESDAY, February 25, 2015 at 12 NOON (Eastern).
Mail entries with fees to: Rachael Toren, 430 Maryland Avenue, Baltimore, MD 21228
Make checks payable (in US funds) to: SSCGB

Entry fees enclosed Pre-paid Catalog (\$5.00)

Form with fields: BREED (SHETLAND SHEEPDOG), VARIETY, SEX, DOG SHOW CLASS 2 3, CLASS DIVISION 3, ADDITIONAL CLASSES, OBEDIENCE CLASS (NOT OFFERED), RALLY CLASS (NOT OFFERED), JR. SHOWMANSHIP CLASS, NAME OF (SEE BACK) JUNIOR HANDLER (IF ANY), JR. HANDLER NUMBER, FULL NAME OF DOG, BREEDER, SIRE, DAM, ACTUAL OWNERS, OWNERS ADDRESS, NAME OF OWNERS AGENT (IF ANY) AT THE SHOW

I CERTIFY that I am the actual owner of the dog, or that I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry, I (we) agree to abide by the rules and regulations of the American Kennel Club in effect at the time of this event, and by any additional rules and regulations appearing in the premium list for this event, and further agree to be bound by the "Agreement" printed on the reverse side of this entry form. I (we) certify and represent that the dog entered is not a hazard to persons or other dogs. This entry is submitted for acceptance on the forgoing representation and agreement. I (we) agree to conduct myself (ourselves) in accordance with all such Rules and Regulations (including all provisions applying to discipline) and to abide by any decisions made in accord with them.

SIGNATURE of owner or his agent duly authorized to make this entry

TELEPHONE #

Are you a new exhibitor? Yes No Owner/Handler Eligible? Yes No

E-MAIL Address (Receipt of entry and judging schedule will be sent to this e-mail address):

## AGREEMENT

I (we) agree that the club holding this event has the right to refuse entry for cause which the club shall deem sufficient. In consideration of the acceptance of this entry and of the holding of this event and of the opportunity to have the dog judged and to win prizes, ribbons, or trophies, I (we) agree to hold the AKC, the event-giving club, their members, directors, governors, officers, agents, superintendents or event secretary and the owner and/or lessor of the premises and any provider of services that are necessary to hold this event and any employees or volunteers of the aforementioned parties, and any AKC approved judge, judging at this event, harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or about the event premises or grounds or near any entrance thereto, and I (we) personally assume all responsibility and liability for any such claim; and I (we) further agree to hold the aforementioned parties harmless from any claim for loss, injury or damage to this dog. Additionally, I (we) hereby assume the sole responsibility for and agree to indemnify, defend, and save the aforementioned parties harmless from any and all loss and expense (including legal fees) by reason of the liability imposed by law upon any of the aforementioned parties for damage because of bodily injuries, including death at any time resulting therefrom, sustained by any person or persons, including myself (ourselves), or on account of damage to property, arising out of or in consequence of my (our) participation in this event, however such, injuries, death or property damage may be caused, and whether or not the same may have been caused or may be alleged to have been caused by negligence of the aforementioned parties or any of their employees or agents, or any other persons. **I (WE) AGREE THAT ANY CAUSE OF ACTION, CONTROVERSY OR CLAIM ARISING OUT OF OR RELATED TO THE ENTRY, EXHIBITION OR ATTENDANCE AT THE EVENT BETWEEN THE AKC AND THE EVENT-GIVING CLUB (UNLESS OTHERWISE STATED IN ITS PREMIUM LIST) AND MYSELF (OURSELVES) OR AS TO THE CONSTRUCTION, INTREPRETATION AND EFFECT OF THIS AGREEMENT SHALL BE SETTLED BY ARBITRATION PURSUANT TO THE APPLICABLE RULES OF THE AMERICAN ARBITRATION ASSOCIATION. HOWEVER, PRIOR TO ARBITRATION ALL APPLICABLE AKC BYLAWS, RULES, REGULATIONS AND PROCEDURES MUST FIRST BE FOLLOWED AS SET FORTH IN THE AKC CHARTER AND BYLAWS, RULES, REGULATIONS, PUBLISHED POLICIES AND GUIDELINES.**

## INSTRUCTIONS

- (Variety) if you are entering a dog of breed in which there are varieties for show purposes, please designate the particular variety you are entering, i.e., Cocker Spaniel (solid color black, ASCOB, parti-color), Beagles (not exceeding 13 in., over 13 in. but not exceeding 15 in.), Dachshunds (longhaired, smooth, wirehaired), Collies (rough, smooth), Bull Terriers (colored, white), Manchester Terriers (standard, toy), Chihuahuas (smooth coat, long coat), English Toy Spaniels (King Charles and Ruby, Blenheim and Prince Charles), Poodles (toy, miniature, standard).
- The following categories of dogs may be entered and shown in Best of Breed competition: Dogs that are Champions of Record and dogs which, according to their owners' records, have completed the requirements for a championship, but whose championships are unconfirmed. The showing of unconfirmed Champions in Best of Breed competition is limited to a period of 90 days from the date of the show where the dog completed the requirements for a championship.
- (Event Class) Consult the classification in this premium list. If the event class in which you are entering your dog is divided, then, in addition to designating the class, specify the particular division of the class in which you are entering your dog, i.e., age division, color division, weight division.
- A dog must be entered in the name of the person who actually owned it at the time the entries for a show closed. If a registered dog has been acquired by a new owner it must be entered in the name of its new owner in any event for which entries closed after the date of the acquirement, regardless of whether the new owner has received the registration certificate indicating that the dog is recorded in his name. State on entry form whether transfer application has been mailed to A.K.C. (For complete rule refer to Chapter 11, Section 3).
- Mixed Breed Dogs entering classes for Agility, Obedience, and Rally trials should mark Breed as "All-American Dog/Mixed Breed." Sire and Dam information shall remain blank for mixed breed entrants.

If this Entry is for a Junior Handler, please provide the following information:

JUNIOR SHOWMANSHIP \_\_\_\_\_ JR'S DATE OF BIRTH: \_\_\_\_ - \_\_\_\_ - \_\_\_\_  
AKC JUNIOR HANDLER NUMBER \_\_\_\_\_

**The above number MUST be included.** Should you not have your Junior Handler number, this may be obtained from the AKC by telephoning (918) 233-9767.

**By signing the entry form we certify that the Junior Handler does not now, and will not at any time, act as an agent/handler for pay while continuing to compete in the Junior Showmanship program.**

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP + 4 \_\_\_\_\_

If Jr. Handler is not the owner of the dog identified on the face of this form, what is the Relationship of the Junior Handler to the Owner?

\_\_\_\_\_